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THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



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William Cass, P.E.
Commissioner

David Rodrigue, P.E.
Assistant Commissioner
Andre Briere, Colonel, USAF (RET)
Deputy Commissioner

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Bureau of Construction
November 20, 2023

REQUESTED ACTION

1. Authorize the Department of Transportation to enter into a contract with Pike Industries, Inc. (Vendor 177300), of Belmont, NH on the basis of a low bid of \$4,972,866.69 for roadway resurfacing on I-93 northbound and southbound in Hooksett, including all Exit 11 ramps and the concrete pad on the Exit 11 toll booth (Project: Central Turnpike Paving #44145), from the date of Governor and Council approval through September 20, 2024, unless amended by the Department in accordance with the Standard Specifications. 100% Turnpike Funds.

Funding is available in State Fiscal Years 2024 and 2025 as follows, with the ability to adjust encumbrances through the Budget Office between State Fiscal Years if needed and justified:

Funding is available as follows:	<u>FY 2024</u>	<u>FY 2025</u>
04-96-96-961017-7025		
Turnpike Renewal & Replacement		
400-500870 Highway Contract Payments	\$2,250,000	\$2,722,866.69

2. Further authorize that a contingency in the amount of \$248,643.33 be approved for payment of latent conditions, which may appear during the construction of the project. The contingency requested is 5% of the contract amount.

Funding is available as follows:	<u>FY 2025</u>
04-96-96-961017-7025	
Turnpike Renewal & Replacement	
400-500870 Highway Contract Payments	\$248,643.33

EXPLANATION

This project is part of the Turnpike's Renewal and Replacement Program. This project involves resurfacing the full width of I-93 NB & SB from MM 27.45 to MM 29.5 in Hooksett and all Exit 11 ramps (NB off, NB on and SB off, SB on) including the pavement under I-93 to the concrete pad of the Exit 11 toll booth. The ORT lanes are not included in this paving project.

Page 2

The pavement is cracking with extensive locations of delamination due to the age of the pavement. The proposed improvements will extend the life of the roadway. Crack sealing will preserve the design life of the pavement. The project will consist of full width, 2" mill and inlay.

The proposed contingency amount is 5% of the contract amount. This project was quantified based on field observations, aerial photos, and as-built plans. Field adjustments may be required due to varying field conditions.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available and the bid reasonably conforms to the engineer's estimate in accordance with State procedure. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

This project funding is: 0% Federal funds (100% Turnpike Funded from the Renewal and Replacement Program).

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Your approval of this resolution is respectfully requested.

Sincerely,



William J. Cass, P.E.
Commissioner

WC/pcj

Department Estimate: \$5,103,703.30
Contract Amount: \$4,972,866.69
Under Estimate: \$ 130,836.61
Attachments



ABC Bid Data

CENTRAL TURNPIKE PAVING
44145
NON-FEDERAL

PROJECT: CENTRAL TURNPIKE PAVING
STATE PROJECT NUMBER: 44145
FED. PROJECT NUMBER: NON-FEDERAL
DATE BIDS OPEN: November 09, 2023,
SCOPE OF WORK: Central Resurfacing
COMPLETION DATE: September 20, 2024
LOCATION: Merrimack

Awarded To: PIKE INDUSTRIES, INC.
3 EASTGATE PARK ROAD
BELMONT, NH 03220

Amount: \$4,972,866.69
Award Date:

Certified by: WILLIAM.J.OLDENBURG
Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
PIKE INDUSTRIES, INC. 3 EASTGATE PARK ROAD, BELMONT NH 03220	\$4,972,866.69	A
CONTINENTAL PAVING INC 1 CONTINENTAL DRIVE, LONDONDERRY NH 03053	\$5,567,619.39	B

Item No.	Description	Unit	Quantity	PS&E		PIKE INDUSTRIES, INC. 3 EASTGATE PARK ROAD BELMONT, NH 03220		CONTINENTAL PAVING INC 1 CONTINENTAL DRIVE LONDONDERRY, NH 03053	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	50.00	\$35.00	\$1,750.00	\$200.00	\$10,000.00	\$100.00	\$5,000.00
403.11941	HBP-1/2" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH, QC/QA TIER 1	TON	20,785.00	\$105.00	\$2,182,425.00	\$100.00	\$2,078,500.00	\$120.00	\$2,494,200.00
403.11942	HBP-1/2" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH, QC/QA TIER 2	TON	2,336.00	\$105.00	\$245,280.00	\$105.00	\$245,280.00	\$120.00	\$280,320.00
403.11953	HBP-3/8" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH	TON	69.00	\$105.00	\$7,245.00	\$200.00	\$13,800.00	\$120.00	\$8,280.00
403.12	HBP-HAND METHOD	TON	350.00	\$200.00	\$70,000.00	\$165.00	\$57,750.00	\$175.00	\$61,250.00
403.16	PAVEMENT JOINT ADHESIVE	LF	185,367.00	\$0.35	\$64,878.45	\$0.60	\$111,220.20	\$0.35	\$64,878.45
403.4	MATERIAL TRANSFER VEHICLE (MTV)	TON	23,190.00	\$3.00	\$69,570.00	\$4.00	\$92,760.00	\$3.00	\$69,570.00
410.22	ASPHALT EMULSION FOR TACK COAT	GAL	10,262.00	\$5.00	\$51,310.00	\$6.00	\$61,572.00	\$5.50	\$56,441.00
411.1	HOT BITUMINOUS CONCRETE LEVELING COURSE	TON	50.00	\$125.00	\$6,250.00	\$220.00	\$11,000.00	\$125.00	\$6,250.00
413.1	HOT-POURED CRACK SEALANT	LB	150,000.00	\$3.75	\$562,500.00	\$2.75	\$412,500.00	\$4.40	\$660,000.00
417.	COLD PLANING BITUMINOUS SURFACES	SY	204,021.00	\$3.00	\$612,063.00	\$2.75	\$561,057.75	\$3.00	\$612,063.00
417.1242	COLD PLANING BITUMINOUS SURFACES, 24" WIDE X 2" DEEP	LF	5,439.00	\$10.00	\$54,390.00	\$2.00	\$10,878.00	\$10.00	\$54,390.00
417.416	RUMBLE STRIPS, 16" WIDE	LF	22,908.00	\$0.50	\$11,454.00	\$1.40	\$32,071.20	\$1.35	\$30,925.80
604.0007	POLYETHYLENE LINER	EA	182.00	\$150.00	\$27,300.00	\$150.00	\$27,300.00	\$140.00	\$25,480.00
604.4	RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET	LF	182.00	\$550.00	\$100,100.00	\$800.00	\$145,600.00	\$600.00	\$109,200.00
604.71	GRATES & FRAMES, TYPE A	EA	5.00	\$1,000.00	\$5,000.00	\$1,000.00	\$5,000.00	\$1,000.00	\$5,000.00
608.2401	4" CONCRETE SIDEWALK	SY	25.00	\$100.00	\$2,500.00	\$135.00	\$3,375.00	\$75.00	\$1,875.00
609.216	STRAIGHT GRANITE SLOPE CURB 6" HIGH	LF	250.00	\$40.00	\$10,000.00	\$45.00	\$11,250.00	\$50.00	\$12,500.00
609.5	RESET GRANITE CURB	LF	250.00	\$20.00	\$5,000.00	\$25.00	\$6,250.00	\$20.00	\$5,000.00
609.811	BITUMINOUS CURB, TYPE B (4" REVEAL)	LF	250.00	\$20.00	\$5,000.00	\$15.00	\$3,750.00	\$10.00	\$2,500.00
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	80,000.00	\$1.00	\$80,000.00	\$1.00	\$80,000.00	\$1.00	\$80,000.00
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$175,000.00	\$175,000.00	\$250,000.00	\$250,000.00	\$200,000.00	\$200,000.00
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$8,000.00	\$32,000.00	\$3,750.00	\$15,000.00	\$8,000.00	\$32,000.00
619.279	AUTOMATED TRAILER-MOUNTED SPEED LIMIT SIGN	U	2.00	\$10,000.00	\$20,000.00	\$3,000.00	\$6,000.00	\$10,000.00	\$20,000.00



ABC Bid Data

CENTRAL TURNPIKE PAVING

44145

NON-FEDERAL

Item No.	Description	Unit	Quantity	PS&E		PIKE INDUSTRIES, INC. 3 EASTGATE PARK ROAD BELMONT, NH 03220		CONTINENTAL PAVING INC 1 CONTINENTAL DRIVE LONDONDERRY, NH 03053	
				Unit Price	Total	Unit Price	Total	Unit Price	Total
619.63	TRUCK-MOUNTED IMPACT ATTENUATOR, TEST LEVEL 3	U	2.00	\$10,000.00	\$20,000.00	\$10,000.00	\$20,000.00	\$10,000.00	\$20,000.00
621.1	RETROREFLECTIVE MEDIAN BARRIER DELINEATOR	EA	100.00	\$25.00	\$2,500.00	\$50.00	\$5,000.00	\$54.00	\$5,400.00
621.3112	SINGLE LARGE DELINEATOR WITH POST	EA	400.00	\$105.00	\$42,000.00	\$60.00	\$24,000.00	\$93.00	\$37,200.00
628.2	SAWED BITUMINOUS PAVEMENT	LF	750.00	\$3.00	\$2,250.00	\$15.00	\$11,250.00	\$2.00	\$1,500.00
632.0106	RETROREFLECTIVE PAINT PAVE. MARKING, 6" LINE	LF	167,632.00	\$0.30	\$50,289.60	\$0.22	\$36,879.04	\$0.27	\$45,260.64
632.1104	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 4" LINE	LF	6,840.00	\$3.00	\$20,520.00	\$1.20	\$8,208.00	\$3.00	\$20,520.00
632.3112	RETROREFLECT. THERMOPLAS. PAVE. MARKING, 12" LINE	LF	18,051.00	\$4.75	\$85,742.25	\$4.50	\$81,229.50	\$4.50	\$81,229.50
692.	MOBILIZATION	U	1.00	\$220,000.00	\$220,000.00	\$275,000.00	\$275,000.00	\$200,000.00	\$200,000.00
698.12	FIELD OFFICE TYPE B	MON	7.00	\$3,000.00	\$21,000.00	\$3,000.00	\$21,000.00	\$3,000.00	\$21,000.00
699.	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	2,000.00	\$1.00	\$2,000.00	\$1.00	\$2,000.00	\$1.00	\$2,000.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	25,000.00	\$1.00	\$25,000.00	\$1.00	\$25,000.00	\$1.00	\$25,000.00
1010.15	FUEL ADJUSTMENT	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	50,000.00	\$1.00	\$50,000.00	\$1.00	\$50,000.00	\$1.00	\$50,000.00
1010.3	QUALITY CONTROL QUALITY ASSURANCE (QC/QA) ASPHALT	\$	121,386.00	\$1.00	\$121,386.00	\$1.00	\$121,386.00	\$1.00	\$121,386.00

Totals:	\$5,103,703.30	\$4,972,866.69	\$5,567,619.39
Alt. Totals:			
Totals:	\$5,103,703.30	\$4,972,866.69	\$5,567,619.39

PS&E Comparison

CENTRAL TURNPIKE PAVING

44145

NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	50.00	\$200.00	\$10,000.00	\$35.00	\$1,750.00	\$8,250.00
403.11941	HBP-1/2" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH, QC/QA TIER 1	TON	20,785.00	\$100.00	\$2,078,500.00	\$105.00	\$2,182,425.00	(\$103,925.00)
403.11942	HBP-1/2" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH, QC/QA TIER 2	TON	2,336.00	\$105.00	\$245,280.00	\$105.00	\$245,280.00	\$0.00
403.11953	HBP-3/8" SURFACE MIX, MACHINE METHOD, HIGH STRENGTH	TON	69.00	\$200.00	\$13,800.00	\$105.00	\$7,245.00	\$6,555.00
403.12	HBP-HAND METHOD	TON	350.00	\$165.00	\$57,750.00	\$200.00	\$70,000.00	(\$12,250.00)
403.16	PAVEMENT JOINT ADHESIVE	LF	185,367.00	\$0.60	\$111,220.20	\$0.35	\$64,878.45	\$46,341.75
403.4	MATERIAL TRANSFER VEHICLE (MTV)	TON	23,190.00	\$4.00	\$92,760.00	\$3.00	\$69,570.00	\$23,190.00
410.22	ASPHALT EMULSION FOR TACK COAT	GAL	10,262.00	\$6.00	\$61,572.00	\$5.00	\$51,310.00	\$10,262.00
411.1	HOT BITUMINOUS CONCRETE LEVELING COURSE	TON	50.00	\$220.00	\$11,000.00	\$125.00	\$6,250.00	\$4,750.00
413.1	HOT-POURED CRACK SEALANT	LB	150,000.00	\$2.75	\$412,500.00	\$3.75	\$562,500.00	(\$150,000.00)
417.	COLD PLANING BITUMINOUS SURFACES	SY	204,021.00	\$2.75	\$561,057.75	\$3.00	\$612,063.00	(\$51,005.25)
417.1242	COLD PLANING BITUMINOUS SURFACES, 24" WIDE X 2" DEEP	LF	5,439.00	\$2.00	\$10,878.00	\$10.00	\$54,390.00	(\$43,512.00)
417.416	RUMBLE STRIPS, 16" WIDE	LF	22,908.00	\$1.40	\$32,071.20	\$0.50	\$11,454.00	\$20,617.20
604.0007	POLYETHYLENE LINER	EA	182.00	\$150.00	\$27,300.00	\$150.00	\$27,300.00	\$0.00

PS&E Comparison

CENTRAL TURNPIKE PAVING

44145

NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
604.4	RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET	LF	182.00	\$800.00	\$145,600.00	\$550.00	\$100,100.00	\$45,500.00
604.71	GRATES & FRAMES, TYPE A	EA	5.00	\$1,000.00	\$5,000.00	\$1,000.00	\$5,000.00	\$0.00
608.2401	4" CONCRETE SIDEWALK	SY	25.00	\$135.00	\$3,375.00	\$100.00	\$2,500.00	\$875.00
609.216	STRAIGHT GRANITE SLOPE CURB 6" HIGH	LF	250.00	\$45.00	\$11,250.00	\$40.00	\$10,000.00	\$1,250.00
609.5	RESET GRANITE CURB	LF	250.00	\$25.00	\$6,250.00	\$20.00	\$5,000.00	\$1,250.00
609.811	BITUMINOUS CURB, TYPE B (4" REVEAL)	LF	250.00	\$15.00	\$3,750.00	\$20.00	\$5,000.00	(\$1,250.00)
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	80,000.00	\$1.00	\$80,000.00	\$1.00	\$80,000.00	\$0.00
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$250,000.00	\$250,000.00	\$175,000.00	\$175,000.00	\$75,000.00
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$3,750.00	\$15,000.00	\$8,000.00	\$32,000.00	(\$17,000.00)
619.279	AUTOMATED TRAILER-MOUNTED SPEED LIMIT SIGN	U	2.00	\$3,000.00	\$6,000.00	\$10,000.00	\$20,000.00	(\$14,000.00)
619.63	TRUCK-MOUNTED IMPACT ATTENUATOR, TEST LEVEL 3	U	2.00	\$10,000.00	\$20,000.00	\$10,000.00	\$20,000.00	\$0.00
621.1	RETROREFLECTIVE MEDIAN BARRIER DELINEATOR	EA	100.00	\$50.00	\$5,000.00	\$25.00	\$2,500.00	\$2,500.00
621.3112	SINGLE LARGE DELINEATOR WITH POST	EA	400.00	\$60.00	\$24,000.00	\$105.00	\$42,000.00	(\$18,000.00)
628.2	SAWED BITUMINOUS PAVEMENT	LF	750.00	\$15.00	\$11,250.00	\$3.00	\$2,250.00	\$9,000.00
632.0106	RETROREFLECTIVE PAINT PAVE. MARKING, 6" LINE	LF	167,632.00	\$0.22	\$36,879.04	\$0.30	\$50,289.60	(\$13,410.56)
632.1104	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 4" LINE	LF	6,840.00	\$1.20	\$8,208.00	\$3.00	\$20,520.00	(\$12,312.00)



PS&E Comparison

CENTRAL TURNPIKE PAVING

44145

NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
632.3112	RETROREFLECT. THERMOPLAS. PAVE. MARKING, 12" LINE	LF	18,051.00	\$4.50	\$81,229.50	\$4.75	\$85,742.25	(\$4,512.75)
692.	MOBILIZATION	U	1.00	\$275,000.00	\$275,000.00	\$220,000.00	\$220,000.00	\$55,000.00
698.12	FIELD OFFICE TYPE B	MON	7.00	\$3,000.00	\$21,000.00	\$3,000.00	\$21,000.00	\$0.00
699.	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	2,000.00	\$1.00	\$2,000.00	\$1.00	\$2,000.00	\$0.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	25,000.00	\$1.00	\$25,000.00	\$1.00	\$25,000.00	\$0.00
1010.15	FUEL ADJUSTMENT	\$	40,000.00	\$1.00	\$40,000.00	\$1.00	\$40,000.00	\$0.00
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	50,000.00	\$1.00	\$50,000.00	\$1.00	\$50,000.00	\$0.00
1010.3	QUALITY CONTROL QUALITY ASSURANCE (QC/QA) ASPHALT	\$	121,386.00	\$1.00	\$121,386.00	\$1.00	\$121,386.00	\$0.00
Total:					\$4,972,866.69		\$5,103,703.30	(\$130,836.61)

October 17, 2023

SUPPLEMENTAL PROJECT INFORMATION SHEET

DESCRIPTION: This project involves resurfacing the full width of I-93 NB & SB from MM 27.45 to MM 29.5 in Hooksett and all Exit 11 ramps (NB off, NB on and SB off, SB on) including the pavement under I-93 to the concrete pad of the Exit 11 toll booth. The ORT lanes are not included in this paving project.

This project will crack seal I-293 NB & SB in Manchester, lanes & shoulders from MM 4.6 to MM 11.4 and lanes & shoulders of I-93 NB & SB from MM 34.8 to MM 38.4. Ramps are not included.

FEDERAL FUNDING: 0% (100% Turnpike Funded from the Renewal and Replacement Program)

CONTINGENCY: The proposed contingency amount is 5% of the contract amount. This project was quantified based on field observations, aerial photos, and as-built plans. Field adjustments may be required due to varying field conditions.

PROJECT INITIATED: This project was initiated through the Turnpike Renewal and Replacement Program (TRR).

PROJECT EXPLANATION: The pavement is cracking with extensive locations of delamination due to the age of the pavement. The proposed improvements will extend the life of the roadway. Crack sealing will preserve the design life of the pavement. The project will consist of full width, 2" mill and inlay.

TRAFFIC IMPLICATION: The traffic impacts are expected to be minimal. Construction will take place at night during the following timeframes:

Sunday through Thursday NB: 9:00pm to 5:00am

Monday through Friday SB: 9:00pm to 5:00am

COMPLETION DATE: September 20, 2024.

CENTRAL RESURFACING 44145- PROJECT LOCATIONS AND SNAPSHOT



2" Mill and Fill on I-93 from MM29.5 to MM27.45



Crack Seal I-293 from MM 11.4 to MM 4.6

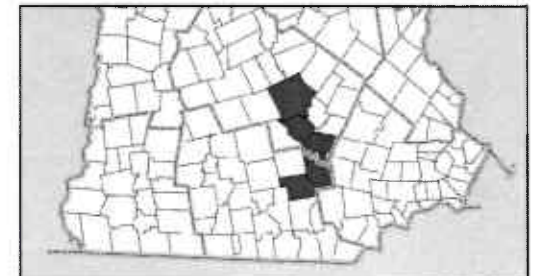


Crack Seal I-93 from MM 38.4 to MM 34.8

LEGEND

- Streams
- Water Bodies
- US Routes
- State Routes
- Interstates
- Local Roads
- Town Boundary
- Paving Mainline
- Crack Sealing

State #: 44145
 Federal #: N/A
 Ad Date: 10/17/2023



State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that PIKE INDUSTRIES, INC. is a Delaware Profit Corporation registered to transact business in New Hampshire on July 08, 1988. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **132573**

Certificate Number: **0006198422**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 6th day of April A.D. 2023.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular outline.

David M. Scanlan
Secretary of State

Certificate of Authority #1

(Corporation, Non-Profit Corporation)

Corporate Resolution

Asst.

I, **DEBORAH A. KEITH**, hereby certify that I am duly elected Clerk/Secretary/Officer of

PIKE INDUSTRIES, INC. I hereby certify the following is a true copy of a vote taken at
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on **January 17, 2023**,

at which a quorum of the Directors/shareholders were present and voting.

VOTED: That **JENNIFER L. DESJARDINS, CONTRACT ADMINISTRATOR**
ALEX PHELPS, VICE PRESIDENT-CONSTRUCTION
GREG GORMAN, REGIONAL MANAGER
JODY PELLETIER, CONSTRUCTION MANAGER
KEN WOOD, AREA MANAGER
JASON HUCKINS, AREA MANAGER
BETHANY HUCKINS, ESTIMATOR-NH
(may list more than one person)

are duly authorized to enter into contracts or agreements on behalf of

PIKE INDUSTRIES, INC. with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents

which may in his/her judgment be desirable or necessary to effect the purpose of

this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract to which this certificate is attached. This authority **remains valid for thirty (30) days** from the date of this Corporate Resolution. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

DATED: **NOVEMBER 20, 2023**

ATTEST:


DEBORAH A. KEITH, ASST. SECRETARY
(Name & Title)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/15/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Liberty Mutual Insurance Co. National Insurance East 500 N 3rd St, Suite 300 Wausau, WI 54403 www.LibertyMutual.com	CONTACT NAME: Valerie Reece PHONE (A/C, No, Ext): 513-867-3822 E-MAIL ADDRESS: Oldcastle.certs@LibertyMutual.com	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE	
INSURED Pike Industries, Inc. (020-BEL) 3 Eastgate Park Road Belmont NH 03220	INSURER A: Liberty Mutual Fire Insurance Company	NAIC # 23035
	INSURER B: Liberty Insurance Corporation	NAIC # 42404
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 77200955 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Primary/Non-Contributory <input checked="" type="checkbox"/> Separation of Insured GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	<input checked="" type="checkbox"/>		TB2-C81-004095-113 XCU Coverage Included	9/1/2023	9/1/2024	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$50,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$10,000,000 PRODUCTS - COMP/OP AGG \$10,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY	<input checked="" type="checkbox"/>		AS2-C81-004095-123 AS2-C81-054502-523 Physical Damage only: Comprehensive Ded \$10,000 Collision Ded \$10,000	9/1/2023	9/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	<input checked="" type="checkbox"/>		TL2-681-054523-923 (General Liability)	9/1/2023	9/1/2024	EACH OCCURRENCE \$1,000,000 AGGREGATE \$1,000,000 Products/Completed Ops \$1,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N <input checked="" type="checkbox"/> N	N/A WA7-C8D-004095-023 All except OH, ND, WA, WY WC7-C81-004095-013 WI, MN	9/1/2023	9/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
A	Excess Liability - Auto Liability	<input checked="" type="checkbox"/>		TL2-681-054653-443 (Auto)	9/1/2023	9/1/2024	Each Occurrence \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Central Turnpike Paving, 44145.
State of New Hampshire-DOT is listed as additional insured with regards to the general liability, automobile liability, and excess liability policies, on a primary and non-contributory basis, where required by written contract.
Excess liability follows form over the general liability and auto liability.

CERTIFICATE HOLDER State of New Hampshire-DOT P.O. Box 483 Concord NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Valerie Reece

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/15/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, LLC. TWO ALLIANCE CENTER 3560 LENOX ROAD, SUITE 2400 ATLANTA, GA 30326 CN103150008-UMB-23-24	CONTACT NAME: PHONE (A/C No. Ext): E-MAIL ADDRESS:	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE	
INSURED (020-BEL) PIKE INDUSTRIES, INC. 3 EASTGATE PARK ROAD BELMONT, NH 03220	INSURER A : American Guarantee & Liability Ins Co	
	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** ATL-005676405-01 **REVISION NUMBER:** 5

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE	\$
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$
							PRODUCTS - COMP/OP AGG	\$
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			AUC655102514	09/01/2023	09/01/2024	EACH OCCURRENCE	\$ 5,000,000
							AGGREGATE	\$ 5,000,000
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A				PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: CENTRAL TURNPIKE PAVING, 44145

UMBRELLA IS FOLLOW FORM OF PRIMARY SUBJECT TO POLICY TERMS, CONDITIONS AND EXCLUSIONS OVER THE EMPLOYERS LIABILITY OVER LIBERTY MUTUAL WORKERS COMP/EMPLOYEE LIAB POLICY # WA7-C8D-004095-022

CERTIFICATE HOLDER STATE OF NEW HAMPSHIRE-DOT P.O. BOX 483 CONCORD, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Marsh USA LLC</i>
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**OWNERS AND CONTRACTORS PROTECTIVE
LIABILITY DECLARATIONS**



Issued by Liberty Mutual Fire Insurance Company

Policy Number	TF2-681-054695-123	Issuing Office	Suwanee, GA
Renewal of	NEW	Issue Date	11/21/2023
Account Number	8-036771	Sub Account	0000

Named Insured and Mailing Address	Franchise
State of New Hampshire - D.O.T.	
PO Box 483	
Concord, NH 03302	

Form of Business Other

Policy Period: The policy period is from 11/28/2023 to 11/28/2024 12:01 A.M. standard time at the Insured's mailing address.

Designated Contractor: Pike Industries, Inc.

Mailing Address: 3 Eastgate Park Road
Belmont, NH 03220

Location of Coverage Operations: Central Turnpike Paving, 44145 - This project resurfaces the full width of I-93 NB & SB from MM 7.45 to MM 29.5 in Hooksett and all Exit 11 ramps (NB off, NB on and SB off, SB on) including the pavement under I-93 to the concrete pad of the Exit 11 toll booth.

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

LIMITS OF INSURANCE

Each Occurrence Limit	\$ 2,000,000
Aggregate Limit	\$ 3,000,000

SCHEDULE

The declarations are completed on the accompanying "Declarations Extension Schedule(s)".

Owners and Contractors Protective Liability Coverage Part Premium	\$ 1,500
Endorsement Premium	\$
Total Estimated Premium	\$ 1,500
Other Charges(s)	\$

Policywriting Minimum Premium \$

Forms Applicable: See Attached Inventory

Producer 0002 008060
MARSH USA INC
3560 LENOX RD NE STE 2400
ATLANTA, GA 30326-4266

Countersigned By:

Producer


Authorized Representative